

## Bid Results Tally Sheet

| <b>SEQUOIA UNION HIGH SCHOOL DISTRICT</b>                            |     |                                 |                                   |
|--|-----|---------------------------------|-----------------------------------|
| <b>PROJECT: EVEREST HIGH SCHOOL ENERGY MANAGEMENT SYSTEM UPGRADE</b> |     |                                 |                                   |
| Bids Due: Before 2:00 p.m. March 7, 2023                             |     |                                 |                                   |
|  |     | Contractor #1                   | Contractor #2                     |
|  |     | <b>ACS CONTROLS CORPORATION</b> | <b>STAY SAFE MECHANICAL, INC.</b> |
| <b>TOTAL BASE BID</b>  | \$  | \$ 169,600.00                   | \$ 197,825.00                     |
| <b>*FORMS TO BE SUBMITTED WITH BIDS</b>                              |     |                                 |                                   |
| Bid Form submitted   | Y/N | Y                               | Y                                 |
| Addendum 1 Acknowledged  | Y/N | Y                               | Y                                 |
| Designation of Subcontractors submitted and signed                   | Y/N | Y                               | Y                                 |
| Bid Bond submitted signed and notarized                              | Y/N | Y                               | Y                                 |
| Non-Collusion Declaration submitted and signed                       | Y/N | Y                               | Y                                 |
| Iran Contracting Act Certification submitted and signed              | Y/N | Y                               | Y                                 |
| Statement of Compliance submitted and signed                         | Y/N | Y                               | Y                                 |
| Fingerprinting Notice & Acknowledgement submitted and signed         | Y/N | Y                               | Y                                 |
| Sufficient Funds Declaration   | Y/N | Y                               | Y                                 |
| <b>*RECOMMENDATION:</b>  |     | <b>APPARENT LOW BIDDER</b>      |                                   |
| <b>REVIEWED BY:</b>  |     |                                 |                                   |
| <b>SUHSD</b>   |     |                                 |                                   |
| By: Jay Newman, Project Manager                                      |     |                                 |                                   |
| Date: 3/07/2023  |     |                                 |                                   |